



Waukesha County's premier orchestra since 1947

## APPLICATION FORM

### CHAPMAN MEMORIAL PIANO COMPETITION

#### PLEASE PRINT

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_  
Parent/Guardian Email \_\_\_\_\_  
Parent/Guardian Phone \_\_\_\_\_  
Instrument \_\_\_\_\_ Years studied \_\_\_\_\_  
Private Teacher Name (if any) \_\_\_\_\_  
School \_\_\_\_\_ Grade \_\_\_\_\_  
Title of Musical Composition \_\_\_\_\_  
Composer \_\_\_\_\_ Accompanist \_\_\_\_\_

List musical activities in which you have participated (example: band, pep band, WSMA Festival, pit orchestra) or attach resume.

List any other musical instruments you have studied \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

School Band or Orchestra Teacher's Signature \_\_\_\_\_

Print Name \_\_\_\_\_

If no school instrumental program, Principal's Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Please return this Application and \$15.00 Entry Fee payable to the **Wisconsin Philharmonic** by March 5, 2026 to:

Wisconsin Philharmonic  
Shining Stars  
P.O. Box 531  
Waukesha, WI 53187-0531